## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-7464(A49842)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-7464 APPLICATION/CLAIM NO.: A49842 CERT. NO.: NAME: Darrell J. Bodrero ADDR: Box 244 Logan UT 84321 INTEREST: 100% DATE WIIC SIGNED: 12/02/2015 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 07/19/1977|PRIORITY: 07/19/1977|PUB BEGAN: | PUB ENDED: | NEWSPAPER: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [ ] | ActionDate:12/20/1977|PROOF DUE: EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/26/1980|CERT/WUC: 03/24/1981|LAP, ETC: |LAPS LETTER: RUSH LETTR: RENOVATE: |RECON REQ: |TYPE: [ ] PD BOOK: [ 25- ]|MAP: [57a lipub date: Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim FLOW: 0.015 cfs SOURCE: Underground Water Well COMMON DESCRIPTION: 600 N. 1000 W. Logan COUNTY: Cache POINT OF DIVERSION -- UNDERGROUND: (1) N 395 ft W 2085 ft from SE cor, Sec 29, T 12N, R 1E, SLBM DIAMETER OF WELL: 4 ins. DEPTH: 103 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 22878. ..... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 11.35 PERIOD OF USE: 04/01 TO 10/31 Section Sec 29 T 12N R 1E SLBM \*\_\_\_\_| | 2.9000\*\_\_\_\_| Sec 32 T 12N R 1E SLBM \*\_\_\_\_| 1.0000|\_\_\_\_\_\_\* 1.9500|\_\_\_\_\_\_ \* \_\_\_\_\_\_\_\_\* GROUP ACREAGE TOTAL: 11.3500 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Logan NorthWest Field Irrigation Company SUPPLEMENTAL GROUP NO. 22879. ...... STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 150.0000 PERIOD OF USE: 01/01 TO 12/31 \_\_\_\_\_\_ NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ 
NW
NE
NW
NE
SW
SE
NW
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SW
SE< Sec 29 T 12N R 1E SLBM Sec 32 T 12N R 1E SLBM

WRNUM 25-7464	continued***	(WARNING:	Water	Rights	makes	NO	claim	s as	to	the	accuracy	y of	this	data.	) RUN	DATE:	: 12/	19/20	16	Page	≥ 2
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